



LEGAL ADVERTISEMENTS

REQUEST FOR PROPOSALS

Sourcewell, formerly the National Joint Powers Alliance® (NJPA), on behalf of Sourcewell and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #041719 PORTABLE CONSTRUCTION EQUIPMENT WITH RELATED ACCESSORIES AND ATTACHMENTS. Details of this RFP are available beginning February 28, 2019. Details may be obtained by letter of request to Greg Grunig, Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@sourcewell-mn.gov. Proposals will be received until April 17, 2019 at 4:30 p.m. Central Time at the above address and opened April 18, 2019 at 8:30 a.m. Central Time. 4103573

Request For Qualifications

SCDOT
NOTICE TO PARTIES
INTERESTED IN DESIGN-BUILD PROJECTS
Carolina Crossroads I-20/26/126 Corridor Project

SCDOT requests Statements of Qualifications from all interested parties experienced in all phases of highway design and construction to provide design and construction services for the Carolina Crossroads I-20/26/126 Corridor Project in Lexington and Richland Counties.

Interested parties are requested to visit the SCDOT Design Build website at <https://www.scdot.org/business/design-build-active.aspx>

Deadline for submittal of Qualifications:
April 25, 2019 @ 2 pm EDT.
Submit to: Professional Services Contracting
South Carolina Department of Transportation
955 Park St. Room 128
Columbia, South Carolina 29201

Gary Schneider, CPM
Contracting Officer
4104793

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NOTICE OF APPLICATION

Notice is hereby given that Taco Molino intends to apply to the South Carolina Department of Revenue for a license/permit that will allow the sale and ON premises consumption of Beer, Wine and Liquor at 1328 Broadcloth Street Ste. 102, Kingsley Town Center, Ft. Mill, SC 29715. To object to the issuance of this permit/license, written protest must be postmarked no later than March 9, 2019.
For a protest to be valid, it must be written, and should include the following information:
(1) the name, address and telephone number of the person filing the protest;
(2) the specific reasons why the application should be denied;
(3) that the person protesting is willing to attend a hearing (if one is requested by the applicant);
(4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and,
(5) the name of the applicant and the address of the premises to be licensed.
Protests must be mailed to: S.C. Department of Revenue
ATTN: ABL SECTION
P.O. Box 125
Columbia, SC 29214-0907
or faxed to: (803) 896-0110 4093720

PUBLIC NOTICE

**Notice of 2019 General Election
City of Forest Acres,
South Carolina**

The Municipal Election Commission of the City of Forest Acres will conduct a non-partisan general election on Tuesday, May 14, 2019 for the election of the Mayor and two at-large members of the City Council for four year terms commencing July 1, 2019 and ending on June 30, 2023.

Residents who are qualified electors desiring to be a candidate must file a Statement of Candidacy and pay a \$100.00 filing fee for the office of Mayor and a \$50 filing fee for the office of council member at the Forest Acres City Hall Administrative Offices, 5209 North Trenholm Road no later than 5:00 PM on March 14, 2019.

The last day to register to vote in person for this election is Friday, April 12, 2019 by 5:00 pm. Voter registration by mail must be postmarked no later than Monday April 15, 2019. Voter Registration on line, fax or email must be entered no later than Sunday, April 14, 2019 at 11:59 pm. To register to vote or to obtain absentee ballots, contact the Richland County Voter Registration Office, 2020 Hampton Street, Columbia, S.C. Absentee ballots may be requested by calling the Voter Registration Office at 576-2240. In-Person absentee voting will begin Monday, April 1, 2019 at 2020 Hampton Street.

Polls will be open from 7:00 AM until 7:00 PM. At 2:00 PM poll managers will begin examining absentee ballot return envelopes in the second floor conference room of the Forest Acres Courthouse/Police Department building located at 5205 North Trenholm Road. The results of the election shall be determined according to the plurality method.

The precincts and polling places for this election are as follows:

Cooper and East Forest precincts shall vote at Brockman School, 2245 Montclair Drive; Keenan and North Forest precincts shall vote at Trenholm Park, 3900 Covenant Road; Gregg Park and South Forest Acres precincts shall vote at Crayton Middle School, 5000 Clemson Avenue; Arcadia, Oakwood, Trenholm, and Satchelford precincts shall vote at Satchelford Elementary School, 5901 Satchelford Road; and Midway precinct, no registered voters

The Municipal Election Commission will hold a hearing to determine the validity of any challenged ballots and to certify the results of the election at noon on Thursday, May 16, 2019 in the City Hall Courtroom at 5205 North Trenholm Road. 4075667

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Notice of Dissolution

Pursuant to s.c. Code Ann. § 33-44-808
of MACKEY POINT DEVELOPMENT, LLC

All unknown claimants of Mackey Point Development, LLC, a South Carolina limited liability company ("Company"), are hereby notified that the Company was dissolved effective as of February 20, 2019.

To maintain a claim against the assets of the Company you must submit a notice containing the amount of each claim, describing in reasonable detail the basis upon which each claim is founded, and identifying the name, address and telephone number of the person to whom any response by the Company should be directed. You must submit this information in writing, addressed to:

Camden County Development, LLC
215 Fifth Street, Suite 100
West Palm Beach, FL 33401

All claims will be barred unless a proceeding to enforce such claim is commenced within five (5) years after the publication of this notice. 4105403

NOTICE OF SALE

BY VIRTUE of a decree heretofore granted in the case of: Nationstar Mortgage LLC d/b/a Champion Mortgage Company vs. Linda S. Steppe, The United States of America, acting by and through its agency, the Secretary of Housing and Urban Development, C/A No. 2018-CP-32-02653. The following property will be sold on March 4, 2019, at 11:00 AM at the Lexington County Courthouse to the highest bidder

ALL THAT CERTAIN PIECE, PARCEL, OR LOT OF LAND SITUATE, LYING AND BEING IN SCHOOL DISTRICT NO. TWO (2), COUNTY OF LEXINGTON, STATE OF SOUTH CAROLINA, BEING MORE FULLY SHOWN AND DELINEATED AS LOT NO. FORTY (40) AND LOT NO. THIRTY-NINE (39) ON A PLAT OF A SUBDIVISION PREPARED BY . MCMILLIAN ENGINEERING COMPANY DATED MARCH 14, 1959, REVISED ON NOVEMBER 1, 1961, AND RECORDED IN THE RMC OFFICE FOR LEXINGTON COUNTY IN PLAT BOOK 53-G AT PAGE 96. ALSO SHOWN ON PLAT PREPARED FOR RANDALL JOSEPH TALLEY BY BELTER AND ASSOCIATES, INC., DATED JANUARY 23, 1979, AND RECORDED IN THE RMC OFFICE FOR LEXINGTON COUNTY IN PLAT BOOK 171-G AT PAGE SIXTY-TWO (62), PLAT NUMBER. 112. SAID LOTS OF LAND HAVING SUCH BOUNDARIES AND MEASUREMENTS AS ARE SHOWN ON PLAT REFERENCED.
Derivation: Book 6598 at Page 327
TMS No. 004535-03-001

Property Address: 1621 Fairlane Dr, West Columbia, SC 29169
SUBJECT TO ASSESSMENTS, AD VALOREM TAXES, EASEMENTS AND/OR, RESTRICTIONS OF RECORD, AND OTHER SENIOR ENCUMBRANCES. TERMS OF SALE: A 5% deposit in certified funds is required. The deposit will be applied towards the purchase price unless the bidder defaults, in which case the deposit will be forfeited. If the successful bidder fails, or refuses, to make the required deposit, or comply with his bid within 30 days, then the property will be resold at his risk. No personal or deficiency judgment being demanded, the bidding will not remain open after the date of sale, but compliance with the bid may be made immediately. The successful bidder will be required to pay interest on the amount of the bid from date of sale to date of compliance with the bid at the rate of 5.060% per annum. For complete terms of sale, see Judgment of Foreclosure and Sale filed with the Lexington County Clerk of Court at C/A #2018-CP-32-02653.
NOTICE: The foreclosure deed is not a warranty deed. Interested bidders should satisfy themselves as to the quality of title to be conveyed by obtaining an independent title search prior to the foreclosure sale date.
William S. Koehler
Attorney for Plaintiff
1201 Main Street, Suite 1450
Columbia, SC 29201 Phone: (803) 828-0880
scfc@alaw.net A-4684495 02/14/2019, 02/21/2019, 02/28/2019 4080405

Public Notice

DOE Requests Temporary Authorization for the Injection of Humate in Southern Sector of the M-Area Hazardous Waste Management Facility at the Savannah River Site

The U. S. Department of Energy at the Savannah River Site (SRS) has requested from the South Carolina Department of Health and Environmental Control (SCDHEC) a temporary authorization to inject humate in the Southern Sector of the M-Area Hazardous Waste Management Facility (HWMF).

The M-Area HWMF corrective action program addresses four sectors of the contaminant plume based on geography, subsurface conditions, and ongoing activities. SRS is proposing this temporary authorization, consistent with SCDHEC regulations, for the enhanced attenuation of volatile organic compounds (VOCs) in the Southern Sector using a humate amendment via three injection wells.

The Southern Sector has elevated trichloroethylene (TCE) concentrations that have been undergoing treatment using recirculation wells. To determine if the humate amendment might be a viable option as a recommended corrective action, groundwater will be extracted from the lower portion of the Lost Lake Aquifer Zone (LLAZ) using screen zone SSR001B of airlift recirculation well SSR001. At the surface, the groundwater will be amended with dissolved humate, a macronutrient fertilizer, and an anti-foam agent, and injected into three upgradient wells to distribute these amendments in the LLAZ.

Eight existing groundwater monitoring wells will be used to monitor the extraction zone (the lower LLAZ) and the injection zone (the upper LLAZ). Monitoring will be conducted during amendment injection, during amendment distribution, and after the distribution period.

The overall injection, well operation, and monitoring associated with this activity is scheduled for approximately four years. At the end of the field deployment, a performance status report will be submitted to the SCDHEC. The results will be used to support the final corrective action recommendations for the Southern Sector and could also have applicability to other portions of the overall M-Area VOC plume.

For additional information, contact:

Stacey French, P.E., Manager
RCRA Federal Facilities
South Carolina Department of Health and Environmental Control
Bureau of Land and Waste Management
Division of Waste Management
2600 Bull Street
Columbia, SC 29201

Or

Janet Griffin
Savannah River Nuclear Solutions, LLC
Savannah River Site
Building 730-1B
Aiken, SC 29808
(803) 952-8467
Janet.griffin@srs.gov
4098969

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
CLERK'S OFFICE

NOTICE OF FILING

DOCKET NO. 2019-67-T

Pursuant to Title 58, Chapter 23 of the South Carolina Code, specifically S.C. Code Ann. §§ 58-23-1010, 58-23-20, 58-23-590, S.C. Code Ann. Regs. §103-190, et. seq., and the Rules and Regulations of the Commission, Advance Relocation and Storage Systems, Inc., 200 Purrysburg Road, Hardeeville, South Carolina 29927 has filed an Application with the Public Service Commission of South Carolina (the Commission) for a Class E (Household Goods) Certificate of Public Convenience and Necessity to transport commodities as follows:

Household Goods, as defined in S.C. Code Ann. Regs. 103-210(1):
Between Points and Places in South Carolina

A copy of the Company's application can be found on the Commission's website at www.psc.sc.gov under Docket No. 2019-67-T. Additionally, a copy of the application is available through Mills L. Morrison, Jr., Law Offices of Darrell Thomas Johnson, Jr., LLC, Post Office Box 1125, Hardeeville, South Carolina 29927.

Any person who wishes to participate in this matter as a party of record, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **March 28, 2019**, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and the Company's representative at the above address, on or before **March 28, 2019**. Please refer to Docket No. 2019-67-T.

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to www.psc.sc.gov and Docket No. 2019-67-T.

PLEASE TAKE NOTICE that any person who wishes to have his or her comments considered as part of the official record of this proceeding **MUST** present such comments in person to the Commission during the hearing.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at www.psc.sc.gov.

2/21/19
4103199

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
CLERK'S OFFICE

NOTICE OF FILING AND HEARING AND

PREFILE TESTIMONY DEADLINES

DOCKET NO. 2019-63-C

Application of Comcast Phone of South Carolina, Inc.

Comcast Phone of South Carolina, Inc. ("Comcast Phone", "Company", or "Applicant"), by counsel, pursuant to S. C. Code Ann. §58-9-280 and the rules of the South Carolina Public Service Commission ("Commission"), has filed an Application to amend its Certificate of Public Convenience and Necessity previously approved by the Commission. The Applicant requests authority to provide local exchange and interexchange telecommunications services in communities immediately north of Charleston, in local exchanges served by Home Telephone Company, Inc. d/b/a Home Telecom. The Applicant requests that the Commission regulate its local telecommunications services in accordance with the principles and procedures established for flexible regulation in Order No. 1998-165 in Docket No. 1997-467-C, and regulate its interexchange services in accordance with the principles and procedures established for alternative regulation in Commission Order Nos. 1995-1734 and 1996-55 in Docket No. 1995-661-C, as modified by Commission Order No. 2001-997 in Docket No. 2000-407-C. The Applicant further requests waiver of certain requirements as requested in its application.

A copy of the company's application can be found on the Commission's website at www.psc.sc.gov under Docket No. 2019-63-C. Additionally, a copy of the application is available from the Company's representative Frank R. Ellerbe, III, Esquire or Samuel J. Wellborn, Robinson, Esquire, Gray Stepp & Laffitte, LLC, Post Office Box 11449, Columbia, South Carolina 29211.

Any person who wishes to participate in this matter as a party of record should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **March 28, 2019**, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all parties of record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. **Please refer to Docket No. 2019-63-C and mail a copy to all other parties in this docket.** Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and the company at the above address, on or before **March 28, 2019**. **Please refer to Docket No. 2019-63-C.**

PLEASE TAKE NOTICE that a hearing, pursuant to S.C. Code Ann. Regs. 103-817 and S.C. Code Ann. §58-9-280, on the above matter has been scheduled to begin on **Monday, May 13, 2019, at 10:00 a.m.**, before a Hearing Examiner in the Commission's Hearing Room at 101 Executive Center Drive, Suite 100, Saluda Building, Columbia, South Carolina 29210 for the purpose of receiving testimony and evidence from all interested parties.

PLEASE BE ADVISED that pursuant to S.C. Code Ann. §58-9-280, as amended, the Commission will invoke the 120-day period allowed for consideration of this matter.

INSTRUCTIONS TO ALL PARTIES OF RECORD (Applicant, Petitioners, and intervenors only):

All Parties of Record must prefile testimony with the Commission and all parties of record. Prefiled Testimony Deadlines: Applicant's **Direct Testimony** Due: **4/8/2019**; Other Parties of Record **Direct Testimony** Due: **4/22/2019**; Applicant's **Rebuttal Testimony** Due: **4/29/2019**; and Other Parties of Record **Surrounding Testimony** Due: **5/6/2019**. All Prefiled Testimony Deadlines are subject to the information as posted on www.psc.sc.gov under **Docket No. 2019-63-C**.

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to www.psc.sc.gov and **Docket No. 2019-63-C**.

PLEASE TAKE NOTICE that any person who wishes to have his or her comments considered as part of the official record of this proceeding **MUST** present such comments in person to the Commission during the hearing.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at www.psc.sc.gov.

2/20/19
4106274



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